

## INVITATION TO BIDDERS

Sealed bids addressed to **Bridgeland Development, LP** on behalf of **Harris County Municipal Utility District No. 491**, will be received electronically via <https://bids.lja.com> until **2:00 p.m. on Wednesday, March 17, 2021** at which time all bids will be opened and publicly read for the furnishing of all material, equipment, labor and supervision necessary or incidental to the **“Offsite Water and Sanitary Facilities to Serve Creekside Village Section 1 & 2”**. To attend the Bid Opening, dial 713.358.8400 and enter Access Code 0688624.

Scope of Project:

1. Approx. 1305 LF of 4-inch through 8- inch water line and all appurtenances
2. Approx. 3688 LF of 8-inch sanitary sewer collection system
3. Approx. 2870 LF of 18-inch through 42-inch storm sewer and all appurtenances

A **NON-MANDATORY** pre-bid conference will be held via conference call number 713.358.8400, Access Code 0668678 on **Wednesday, March 10, 2021 at 1:30 p.m.**

Plans, specifications and bid documents are available at <https://bids.lja.com>. Bidders must register on this website to download bidding documents.

A **cashier's check or bid bond** in the amount of 5% of the total bid amount must accompany each bid. The successful bidder will be required to provide a performance bond, a payment bond and a maintenance bond as provided for in the bid documents, for the full amount of the contract. The Owner reserves the right to reject any or all bids.