

INVITATION TO BIDDERS

Sealed bids addressed to **Bridgeland Development, LP** on behalf of **Harris County Municipal Utility District No. 491**, will be received electronically via <https://bids.lja.com> until **2:00 p.m. on Wednesday, October 13, 2021** at which time all bids will be opened and publicly read for the furnishing of all material, equipment, labor and supervision necessary or incidental to the **“Water, Sanitary Sewer and Drainage Facilities & Paving and Appurtenances to Serve Bridgeland Jack Road Phase II”**. To attend the Bid Opening, dial 1-346-202-6170 and enter Conference ID: 652 799 546#.

Scope of Project:

1. Approx. 4,825 LF of 4-inch through 12-inch water line and all appurtenances
2. Approx. 2,289 LF of 8-inch through 15-inch sanitary sewer collection system
3. Approx. 675 LF of 24-inch through 10x4 – foot storm sewer and all appurtenances
4. Approx. 16,152 SY of 8-inch Subgrade Preparation
5. Approx. 14,832 SY of 10-inch Reinforced Concrete Preparation
6. Approx. 320 SY of 7-inch Reinforced

A **NON-MANDATORY** pre-bid conference will be held via conference call number 1-346-202-6170, Conference ID: 751 665 535# on **Wednesday, October 6, 2021 at 2:00 p.m.**

Plans, specifications and bid documents are available at <https://bids.lja.com>. Bidders must register on this website to download bidding documents.

A **cashier's check or bid bond** in the amount of 5% of the total bid amount must accompany each bid. The successful bidder will be required to provide the following bonds: a performance bond for the full amount of the contract; a payment bond for the full amount of the contract; and a maintenance bond for half the amount of the contract. The Owner reserves the right to reject any or all bids.