

INVITATION TO BIDDERS

SEALED PROPOSALS addressed to Montgomery County Municipal Utility District No. 46 for construction of the Branch Crossing Ditch Repair, LJA Job No. 1667-0002, will be received at The Woodlands Water Agency, 2455 Lake Robbins Drive, The Woodlands, Texas 77380, until 2:00 p.m., Thursday, February 25, 2021, and then publicly opened and read aloud.

Copies of the Plans and Specifications may be obtained from the Engineer for a non-refundable fee of \$95.00 per set (\$50.00 for electronic copy).

Montgomery County Municipal Utility District No. 46 will hold a non-mandatory audio pre-bid conference at 10:30 a.m., Thursday, February 18, 2021. To attend the non-mandatory pre-bid conference, dial 713.358.8400, Access Code 0791054. Montgomery County Municipal Utility District No. 46 reserves the right to reject any and all bids. The Successful Bidder, if any, will be the responsible Bidder which in the Board's judgment will be most advantageous to the District and result in the best and most economical completion of the Project. (Texas Water Code 49.273)

Bid security in the form of bid bond or cashier's check payable to Montgomery County Municipal Utility District No. 46 in an amount not less than five percent (5%) of the Bid submitted, must accompany each Bid.

The requirements of Subchapter J, Chapter 552, Government Code, may apply to this Bid and/or Contract and bidder/contractor agrees that the Contract can be terminated if the bidder/contractor knowingly or intentionally fails to comply with a requirement of that subchapter.

Bidder/Contractor declares that it has not received from a governmental body a notice of noncompliance with a provision of Subchapter J, Chapter 552, Texas Government Code, or, if such notice has been received, bidder/contractor has taken adequate steps to ensure future compliance with such subchapter and has provided or upon request will provide documentation of same.

Dates of Advertisement 02/08/21; 02/15/21