

INVITATION TO BIDDERS

Sealed Bids, in duplicate, on Bid Forms provided, addressed to the President and Board of Directors of Harris County Water Control and Improvement District No. 1, Highlands, Texas, Harris County, will be received at the District Office, 125 San Jacinto Street, Highlands, Texas 77562, until 2:00 P.M., Wednesday, May 5, 2021, and then publicly opened and read for construction of the "Wastewater Treatment Plant Improvements Disaster Relief FEMA Project Worksheet 4672."

Scope of Work: This project will consist of the construction and installation of a new wastewater digester along with blowers, sludge pumps, polymer feed equipment, sludge dewatering equipment, new chlorination/de-chlorination facility, process water facility, motor control facility, and aeration equipment; the relocation of the incoming power and service entrance; the rehabilitation of the existing stormwater holding tank and chlorine contact channel; demolition of existing structures, and all appurtenances necessary to complete the project.

Accompany Bids with acceptable Cashier's or Certified Check in the amount of five percent (5%) of the total amount bid, payable without recourse to the **District**, or a Bid Bond of like amount from an approved surety company, as a guarantee that bidder will enter into a contract.

Secure Plans and Specifications from LJA Engineering, Inc., at <https://bids.lja.com> for One Hundred Dollars (\$100.00 non-refundable plus cost of delivery) (\$50.00 for electronic copy) for each set of documents, which sum will not be refunded. A printed set can be picked up at LJA Engineering, Inc., East Houston Office, 11821 East Freeway, Suite 360, Houston, TX 77029.

Examine documents at the East Houston office of LJA Engineering, Inc, Amtek Plan Room, Dodge Data & Analytics, AGC of Texas, Construct Connect and the District.

A Mandatory Pre-Bid Conference will be held on Wednesday, April 21, 2021 at 2:00 P.M. at the District Office, 125 San Jacinto Street, Highlands, Texas 77562. Bids from Firms other than the Mandatory Pre-Bid Conference Attendees **WILL NOT BE ACCEPTED**.

Harris County W.C. & I.D. No. 1

Ray Mullins
President