

INVITATION TO BIDDERS

Sealed bids addressed to **Bridgeland Development, LP** on behalf of **Harris County Municipal Utility District No. 491**, will be received electronically via <https://bids.lja.com> until **3:30 p.m. on Wednesday, March 15, 2023** at which time all bids will be opened and publicly read for the furnishing of all material, equipment, labor and supervision necessary or incidental to the **“Water, Sanitary Sewer and Drainage Facilities & Paving and Appurtenances to Serve Bridgeland Creekland Village Section 6”**. To attend the Bid Opening, dial 1.346.202.6170 and enter Access Code 177 567 464#.

Scope of Project:

1. Approx. 3,338 LF 4-inch through 8-inch water line and appurtenances
2. Approx. 2,824 LF of 8 -inch sanitary sewer collection system
3. Approx. 2,504 LF of 18-inch through 42-inch storm sewer and all appurtenances
4. Approx. 10,895 SY of 6-inch subgrade Preparation
5. Approx. 10,221 SY of 6-inch Reinforced Concrete Pavement

A **NON- MANDATORY** pre-bid conference will be held via conference call number 1.346.202.6170, Access Code 642 422 998# on **Tuesday March 7, 2023 at 3:30 p.m.**

Plans, specifications and bid documents are available at <https://bids.lja.com>. Bidders must register on this website to download bidding documents.

A **cashier's check or bid bond** in the amount of 5% of the total bid amount must accompany each bid. The successful bidder will be required to provide a performance bond, a payment bond and a maintenance bond as provided for in the bid documents, for the full amount of the contract. The Owner reserves the right to reject any or all bids.