

INVITATION TO BIDDERS

Sealed Bids, in duplicate, addressed to Conroe Municipal Management District No. 1, Attention: Christopher M. Denison, President, Board of Directors, will be received at the Katy office of LJA Engineering, Inc., 1904 W Grand Parkway North, Suite 120, Katy, Texas 77449, until 10:00 a.m. Local Time, Wednesday, September 11, 2019, and then publicly opened and read for "Construction of the Lift Station No. 1 to serve Grand Central Park for Conroe Municipal Management District No. 1, Montgomery County, Texas".

Scope of Work of the Contract includes the lift station no. 1.

Bids received after the closing time will be returned unopened. A non- mandatory pre-bid conference will be held on Wednesday, September 4, 2019, at 10:00 a.m. Local Time, at the Katy office of LJA Engineering, Inc., 1904 W Grand Parkway North, Suite 120, Katy, Texas 77449.

Each Bid must be accompanied by a bid bond or a certified or cashier's check, acceptable to the Owner, in an amount not less than 5 percent of the total amount bid, as a guarantee that the successful bidder will enter into the Contract and execute the Bonds on the forms provided and provide the required insurance certificates within 7 days after the date Contract Documents are received by the Contractor.

Bidding documents may be examined at LJA Engineering, Inc., AGC of Texas, Construct Connect, and Amtek or may be obtained by prospective bidders or suppliers upon payment of ninety-five dollars (\$95.00 non-refundable plus cost of delivery) (\$50.00 for electronic copy) for each set of documents at LJA Engineering, Inc., 1904 W Grand Parkway North, Suite 120, Katy, Texas 77449.

The Owner reserves the right to reject any or all Bids and to waive all defects and irregularities in bidding or bidding process except time of submitting a Bid. The Successful Bidder, if any, will be the responsible Bidder which in the Board's judgment will be most advantageous to the District and result in the best and most economical completion of the Project.

Conroe Municipal Management District No. 1