

## INVITATION TO BIDDERS

Sealed Bids, in duplicate, addressed to Baybrook Municipal Utility District No. 1, Attention: Mr. Mark Hardy, President, Board of Directors, will be received at the office of LJA Engineering, Inc., 3600 W. Sam Houston Parkway S., Suite 150, Houston, Texas 77042, until 2:00 p.m., Local Time, Thursday, October 22, 2020, and then publicly opened and read for "Construction of the Phase 1 of Proposed Water, Sewer and Drainage and Paving Improvements for Eastfield Drive, North Ponds Drive and North Village Drive (West of Eastfield Drive) and Phase 2 of North Village Drive (East of Eastfield Drive) for Baybrook Municipal Utility District No. 1, Harris County, Texas". Bidders may elect to submit bids electronically via <https://bids.lja.com>. Due to the pandemic and Federal guidelines of not gathering in groups of more than 10 people, people of the public who wish to attend the Bid Opening must do so by telephone. The telephone number for the Bid Opening is 713.358.8400, Access Code 0587848.

Scope of Work of the Contract includes the following: construction of water, sewer, drainage, detention and paving facilities.

Bids received after the closing time will be returned unopened. A **MANDATORY** audio pre-bid conference will be held on Friday, October 9, 2020, at 2:00 p.m. Local Time. To attend the **MANDATORY** audio pre-bid conference, dial +1 346-202-6170, Conference ID: 839 208 155#. Attendance by each prospective bidder or its representative at the pre-bid conference is **MANDATORY**, and no Bid will be opened unless the bidder or representative was present at the pre-bid conference.

Each Bid must be accompanied by a Bid Bond or a certified or cashier's check, acceptable to the Owner, in an amount not less than five percent (5%) of the total amount Bid, as a guarantee that the successful bidder will enter into the Contract and execute the Bonds on the forms provided, and provide the required insurance certificates within seven (7) days after the date Contract Documents are received by the Contractor. If a certified or cashier's check is provided, the successful bidder shall deliver, at the bid opening address, the *original* certified or cashier's check within twenty-four (24) hours of receipt of the bid opening.

Bidding documents may be examined at LJA Engineering, Inc., AGC of Texas, Construct Connect, and Amtek or may be obtained by prospective bidders or suppliers upon payment of One Hundred Dollars (\$100.00 non-refundable plus cost of delivery) (\$50.00 for electronic copy) for each set of documents at LJA Engineering, Inc., 3600 W. Sam Houston Parkway S., Suite 150, Houston, Texas 77042 or at <https://bids.lja.com>. Bidders must register on this website to download bidding documents.

A Bidder submitting electronic Bids must submit its Bid and bid securities in compliance with Owner's Order Adopting Section 49.2731 Electronic Bidding Rules and all electronic Bids and bid securities must be submitted through <https://bids.lja.com>. Bidder must register on this website in order to submit a Bid and bid security and there is no charge to submit Bids and bid securities on this website.

By submitting a Bid, Bidder acknowledges and agrees that the Contract Documents may be accepted, executed or agreed to through the use of an Electronic Signature, as defined by and in accordance with Owner's Electronic Signature Rules for Construction Contracts.

The Owner reserves the right to reject any or all Bids and to waive all defects and irregularities in bidding or bidding process except time of submitting a Bid. The Successful Bidder, if any, will be the responsible Bidder which in the Board's judgment will be most advantageous to the District and result in the best and most economical completion of the Project.

**The requirements of Subchapter J, Chapter 552, Government Code, may apply to this Bid and/or Contract and the Contractor agrees that the Contract can be terminated if the Contractor knowingly or intentionally fails to comply with a requirement of that subchapter.**

Baybrook Municipal Utility District No. 1