

## INVITATION TO BIDDERS

SEALED PROPOSALS addressed to Lennar Homes of Texas Land and Construction, Ltd. a Texas Limited Partnership d/b/a Friendswood Development Company, By Lennar Texas Holding Company, a Texas Corporation, its General Partner on behalf of East Montgomery County Municipal Utility District No. 7 for Construction of the Water, Sanitary Sewer, and Drainage Facilities to serve Tavola Section 30, LJA Job No. 6967-1230, will be received at the office of LJA Engineering, Inc., 1904 W Grand Parkway North, Suite 120, Katy, Texas 77449 until 1:30 p.m., Thursday, November 15, 2018, and then publicly opened and read aloud.

Copies of the Plans and Specifications may be obtained from the Engineer for a non-refundable fee of \$95.00 per set (\$50.00 for electronic copy).

Lennar Homes of Texas Land and Construction, Ltd. a Texas Limited Partnership d/b/a Friendswood Development Company, By Lennar Texas Holding Company, a Texas Corporation, its General Partner on behalf of East Montgomery County Municipal Utility District No. 7 will hold a Non-Mandatory pre-bid conference at LJA Engineering, Inc., 1904 W Grand Parkway North, Suite 120, Katy, Texas 77449, at 1:30 p.m., Thursday, November 8, 2018. Lennar Homes of Texas Land and Construction, Ltd. a Texas Limited Partnership d/b/a Friendswood Development Company, By Lennar Texas Holding Company, a Texas Corporation, its General Partner on behalf of East Montgomery County Municipal Utility District No. 7 reserves the right to reject any and all bids. The Successful Bidder, if any, will be the responsible Bidder which in the Board's judgment will be most advantageous to the District and result in the best and most economical completion of the Project. (Texas Water Code 49.273)

Bid security in the form of Bid Bonds or Cashier's Check payable to Lennar Homes of Texas Land and Construction, Ltd. a Texas Limited Partnership d/b/a Friendswood Development Company, By Lennar Texas Holding Company, a Texas Corporation, its General Partner on behalf of East Montgomery County Municipal Utility District No. 7 in an amount not less than five percent (5%) of the Bid submitted, must accompany each Bid.

Dates of Advertisement: 10/31/2018; 11/07/2018