

INVITATION TO BIDDERS

SEALED PROPOSALS addressed to Lennar Homes of Texas Land and Construction, Ltd., a Texas Limited Partnership d/b/a Friendswood Development Company By: Lennar Texas Holding Company, a Texas Corporation, its General Partners on behalf of East Montgomery County Municipal Utility District No. 5 for Construction of the Peach Creek Channel Phase 2 Improvements, LJA Job No. 6967-1041, will be received at the office of LJA Engineering, Inc., 2929 Briarpark Drive, Suite 150, Houston, Texas 77042, until 2:30 p.m., Wednesday, August 21, 2019, and then publicly opened and read aloud.

Copies of the Plans and Specifications may be obtained from the Engineer for a non-refundable fee of \$95.00 per set (\$50.00 for electronic copy).

Lennar Homes of Texas Land and Construction, Ltd., a Texas Limited Partnership d/b/a Friendswood Development Company By: Lennar Texas Holding Company, a Texas Corporation, its General Partners on behalf of East Montgomery County Municipal Utility District No. 5 will hold a Non-Mandatory pre-bid conference at the office of LJA Engineering, Inc., 2929 Briarpark Drive, Suite 150, Houston, Texas 77042, at 2:00 p.m., Wednesday, August 14, 2019. Lennar Homes of Texas Land and Construction, Ltd., a Texas Limited Partnership d/b/a Friendswood Development Company By: Lennar Texas Holding Company, a Texas Corporation, its General Partners on behalf of East Montgomery County Municipal Utility District No. 5 reserves the right to reject any and all bids. The Successful Bidder, if any, will be the responsible Bidder which in the Board's judgment will be most advantageous to the District and result in the best and most economical completion of the Project. (Texas Water Code 49.273)

Bid security in the form of bid bond or cashier's check payable to Lennar Homes of Texas Land and Construction, Ltd., a Texas Limited Partnership d/b/a Friendswood Development Company By: Lennar Texas Holding Company, a Texas Corporation, its General Partners on behalf of East Montgomery County Municipal Utility District No. 5 in an amount not less than five percent (5%) of the Bid submitted, must accompany each Bid.